



2232 E. WASHINGTON ST. East Peoria, Illinois 61611 . Phone (309) 698-4716 FAX (309) 698-4730

Commissioners
Dan Decker Mike Sutherland

TO: The Honorable Mayor and the City Council

FROM: Ric Semonski, Supervisor of Streets

DATE: February 9, 2023

**SUBJECT: RECOMMENDATION TO ENTER AN INTERGOVERNMENTAL AGREEMENT
BETWEEN THE CITY OF EAST PEORIA AND TAZEWELL COUNTY FOR THE
PURPOSE OF PROVIDING FINANCIAL ASSISTANCE FOR THE EAST
PEORIA CURBSIDE RECYCLING PROGRAM.**

DISCUSSION:

Each year, the public works department requests financial assistance from the Tazewell County Health Department to assist with funding the city's curbside recycling program. This year's awarded grant is in the amount of \$50,000.00. To receive the grant, an intergovernmental agreement between the City and the County is required.

Please see the attached agreement.

RECOMMENDATION:

Approve and enter into an intergovernmental Agreement with the County securing the above-mentioned grant of \$50,000.00 from the Tazewell County Health Department to be used to offset the cost of the city's 2023 curbside recycling program.

“EAST PEORIA-HOME OF THE FESTIVAL OF LIGHTS”

RESOLUTION NO. 2223-154

East Peoria, Illinois

_____, 2023

RESOLUTION BY COMMISSIONER _____

WHEREAS, Tazewell County (the "County") annually provides a grant (the "Grant") to help fund the curbside recycling program operated by the City; and

WHEREAS, the County has offered to provide the Grant in the amount of \$50,000.00 for 2023; and

WHEREAS, the Grant will be disbursed under the terms of an intergovernmental agreement between the City and the County;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF EAST PEORIA, TAZEWELL COUNTY, ILLINOIS, THAT the Mayor is hereby authorized and directed to execute an intergovernmental agreement between the City and the County under such terms and conditions as the Mayor in his discretion deems appropriate providing for the distribution of a curbside recycling grant in the amount of \$50,000.00 from the County to the City.

APPROVED:

Mayor

ATTEST:

City Clerk

TAZEWELL COUNTY HEALTH DEPARTMENT
21306 Illinois Route 9
Tremont, IL 61568-9252 309/929-0250

CONTRACT

THIS AGREEMENT is entered into by and between the **City of East Peoria** (hereinafter referred to as GRANTEE), and the COUNTY OF TAZEWELL, a body politic and corporate, (hereinafter referred to as the COUNTY).

COUNTY OBLIGATIONS

The COUNTY agrees to provide a grant in the amount of **\$50,000.00**. Payment shall be made in full and shall be authorized upon execution of this Agreement. Payment shall be made in full and shall be authorized upon execution of this Agreement. The grant shall commence on **1/01/2023** and end on **12/31/2023**. All funds that have not been expended or legally obligated by the expiration or termination of this Agreement will have to be returned to the COUNTY within 45 days following the expiration or termination of the Agreement.

GRANTEE OBLIGATIONS

The Grantee agrees that all grant monies will be used in support of and in connection with the COUNTY approved recycling collection program. The COUNTY will monitor the recycling program to ensure it remains in compliance with the COUNTY'S IEPA approved Solid Waste Management Plan. Failure of Grantee to comply with this Plan will require forfeiture of all unused grant funds.

A midyear budget and report must be submitted by July 30, 2023 and a final project report, to be made on a form provided by the County, shall be completed and submitted no later than March 30, 2024. The final report shall provide the quantity (in pounds or tons) of waste reduced, reused or recycled, that was diverted from the waste stream.

Any modifications from the original grant application must be submitted to the County for review a minimum of 10 days prior to acting on the changes. Modification requests may be sent to mgoetze@tchd.net.

IN WITNESS THEREOF, the undersigned governmental units have caused this Agreement to be duly executed.

TAZEWELL COUNTY

By: _____
County Chairman/President

ATTEST: _____
County Clerk

Dated: _____

GRANTEE

By: _____
Mayor/Supervisor/President

ATTEST: _____
City Clerk

Dated: _____

TAZEWELL COUNTY HEALTH DEPARTMENT
21306 Illinois Route 9
Tremont, IL 61568-9252 309/929-0250

CONTRACT

THIS AGREEMENT is entered into by and between the **City of East Peoria** (hereinafter referred to as GRANTEE), and the COUNTY OF TAZEWELL, a body politic and corporate, (hereinafter referred to as the COUNTY).

COUNTY OBLIGATIONS

The COUNTY agrees to provide a grant in the amount of **\$50,000.00**
Payment shall be made in full and shall be authorized upon execution of this Agreement Payment shall be made in full and shall be authorized upon execution of this Agreement The grant shall commence on **1/01/2023** and end on **12/31/2023**. All funds that have not been expended or legally obligated by the expiration or termination of this Agreement will have to be returned to the COUNTY within 45 days following the expiration or termination of the Agreement.

GRANTEE OBLIGATIONS

The Grantee agrees that all grant monies will be used in support of and in connection with the COUNTY approved recycling collection program. The COUNTY will monitor the recycling program to ensure it remains in compliance with the COUNTY'S IEPA approved Solid Waste Management Plan. Failure of Grantee to comply with this Plan will require forfeiture of all unused grant funds.

A midyear budget and report must be submitted by July 30, 2023 and a final project report, to be made on a form provided by the County, shall be completed and submitted no later than March 30, 2024. The final report shall provide the quantity (in pounds or tons) of waste reduced, reused or recycled, that was diverted from the waste stream.

Any modifications from the original grant application must be submitted to the County for review a minimum of 10 days prior to acting on the changes. Modification requests may be sent to mgoetze@tchd.net.

IN WITNESS THEREOF, the undersigned governmental units have caused this Agreement to be duly executed.

TAZEWELL COUNTY

By: _____
County Chairman/President

ATTEST: _____
County Clerk

Dated: _____

GRANTEE

By: _____
Mayor/Supervisor/President

ATTEST: _____
City Clerk

Dated: _____